APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

DETAILS

A : GENERAL INFORMATION :

INFORMATION

SL NO.

| 1 | NAME OF THE SCHOOL | R P A CENTRAL SCHOOL | | | |
|--------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1931187 | | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 56096 | | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | R P A CENTRAL SCHOOL, R P NAGAR, MAMOOTTUKADAI, VIRICODE P O MARTHANDAM, KANYAKUMARI DISTRICT - 629165 | | | |
| 5 | PRINCIPAL NAME | K SHEELA KUMARY | | | |
| 6 | PRINCIPAL QUALIFICATION | MSc B.Ed Mphil. | | | |
| 7 | SCHOOL EMAIL ID | rpacentralschool@gmail.com | | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9789598743 | | | |
| B : DOCUMENTS AND INFORMATION: | | | | | |

| B : DOCUMENTS AND INFORMATION: | | | | | |
|--------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|--|--|
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | | |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://rpacentralschool.ac.in/rvp/mandatory/affiliationletter.pdf | | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://rpacentralschool.ac.in/rvp/mandatory/trustdeed.pdf | | | |

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT 3 https://rpacentralschool.ac.in/rvp/mandatory/noc.pdf

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF https://rpacentralschool.ac.in/rvp/mandatory/recognitionorder.pdf APPLICABLE

4 5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE https://rpacentralschool.ac.in/rvp/mandatory/buildingsafety.pdf COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY 6 https://rpacentralschool.ac.in/rvp/mandatory/fireandsafety.pdf

| | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://rpacentralschool.ac.in/rvp/mandatory/deocertificate.pdf | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|--|--|--|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://rpacentralschool.ac.in/rvp/mandatory/sanitary.pdf | | | | | |
| NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS: | | | | | | | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | | | | |
| 1 | FEE STRUCTURE OF THE SCHOOL | https://rpacentralschool.ac.in/fees.php | | | | | |
| 2 | ANNUAL ACADEMIC CALENDER | https://rpacentralschool.ac.in/academiccalendar.php | | | | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://rpacentralschool.ac.in/smc.php | | | | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://rpacentralschool.ac.in/rvp/mandatory/ptamembers.pdf | | | | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | | | | | | |
| D : STAFF (TEACHING) : | | | | | | | |
| SL NO. | INFORMATION | DETAILS | | | | | |
| 1 | PRINCIPAL | One | | | | | |
| 2 | TOTAL NO. OF TEACHERS | 33 | | | | | |
| | PGT | 10 | | | | | |
| | TGT | 10 | | | | | |
| | PRT | 10 | | | | | |
| 3 | TEACHERS SECTION RATIO | 2:1 | | | | | |
| | DETAILS OF SPECIAL EDUCATOR | 1 | | | | | |

| RESULT CI | RESULT CLASS: X | | | | | | |
|-----------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|---------------------------|---------------------------------------------|--|--|
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | | |
| 1 | 2022 | 15 | 15 | 100 | | | |
| RESULT CI | RESULT CLASS: XII | | | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | | |
| 1 | | | | | | | |
| E:SCH00 | E : SCHOOL INFRASTRUCTURE: | | | | | | |
| SL NO. | INFORMATION | INFORMATION | | | DETAILS | | |
| 1 | TOTAL CAMPUS AREA OF T | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | | | 20332 | | |
| 2 | NO. AND SIZE OF THE CLAS | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | | | 29 & 50 | | |
| 3 | NO. AND SIZE OF LABORATO | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | | | 5 & 57 | | |
| 4 | INTERNET FACILITY | INTERNET FACILITY | | | YES | | |
| 5 | NO. OF GIRLS TOILETS | NO. OF GIRLS TOILETS | | | 36 | | |
| 6 | NO. OF BOYS TOILETS | NO. OF BOYS TOILETS | | | 31 | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | | | RE https://www.youtube.co | https://www.youtube.com/watch?v=OGVJHi6vcu0 | | |
| | | | | | | | |

DETAILS OF COUNSELLOR AND WELLNESS TEACHER